

Hazrat Shaikh Najibuddin Mutawakkil



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In the praise of Hazrat Shaikh Najibuddin Mutawakkil

Oh Shah of Delhi, you are famous and known in India.

As well as your miracles, very famous in the world,
He had much likeness to Hazrat Khaja Nizamuddin.

And he helped him much for the right way of success?

Oh Shah, you are beloved brother was the Baba Shaker.

You worked hard in Delhi and gained much name there.

You are a pious person and famous for the many miracles

As you are famous for visions and statements of wisdoms

The epitome of greatness and humanity, and a holy person

He was the true brother of Khaja Baba Farid Ganj Shaker

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Hazrat Shaikh Najibuddin Mutawakkil was a God fearing person, he was a person of miracles and revelation, the certificate of Aulia and the argument of holy persons, the one among the visions and statements of the great men, the epitome of greatness and humanity of all the great men of the time. He was the true brother, disciple and caliph of Hazrat Baba Fariduddin Masood Ganj Shakar.

Family background:

He belonged to the family of Farrukh Shah. Farrukh Shah was the king of Kabul. When the Ghazni dynasty rose, Farrukh Shah lost his power and Kabul was captured by the Ghazni dynasty. Even after this revolution, Farrukh Shah did not leave Kabul. His children also stayed in Kabul. Changez Khan devastated Ghazni. The elders of Hazrat Najibuddin Mutawakkil were martyred in the battle of Kabul.

His grandfather Hazrat Qazi Shoaib Farooqi came to Lahore with thirty sons. From Lahore, he went to Kasur. The Qazi of Kasur was aware of the greatness and prestige of his family. He informed the king about his arrival. The king appointed him as Qazi in Teswal, he started performing his duties from there, it is also said that his father came to Multan during the time of Sultan Shihabuddin Ghorī, he came to live in the town of Konthwal from Multan and started performing the duties of the post of Qazi there, he got married there.

Father:

His father's name is Shaikh Jamaluddin Sulaiman, he is from the progeny of the second caliph of the prophet Mohammed (peace be upon him) Hazrat Umar Farooq, he had expertise in knowledge and virtue.

Mother

His mother's name is Bibi Qursum Khatoon. She was the daughter of Maulana Wajihuddin Khujandi. She was a pure, pious and pure lady. Miracles have been bestowed upon you. It happened one night when his mother was busy praying. A thief entered

the house. He was so terrified of his mother that he became blind. The thief was very frightened. He shouted, "I am a thief and I have come to this house to steal. However, there is someone here whose fear has blinded me. I promise that if I regain my sight, I will never steal again." Hearing this, his mother prayed for the thief. His eyes lit up with her prayers.

Brothers

He has two more real brothers, his elder brother's name is Aizzuddin, younger to him is Hazrat Baba Fariduddin Masood, the youngest of all was he himself.

Lineage-e-Pidri:

His lineage-e-Pidri is as follows:

Shaikh Najibuddin bin Shaikh Jamaluddin Sulaiman Farooqi bin Shuaib Farooqi bin Shaikh Ahmad bin Shaikh Yusuf Farooqi bin Shaikh Muhammad Farooqi bin Shaikh Shihabuddin bin Shaikh Ahmad al-Ma'ruf by Farrukh Shah Kabuli Farooqi bin Shaikh Nasiruddin Farooqi bin Sultan Mahmud al-Ma'ruf by Shahanshah Farooqi bin Shaikh Shadman Shah bin Sultan Mas'ood Shah Farooqi bin Shaikh Abdullah Farooqi bin Shaikh Va'iz Asghar Farooqi bin Shaikh Abul Fatah Kamik Farooqi bin Shaikh Ishaq Farooqi

bin Hazrat Ibrahim Farooqi bin Nasir Adalin Farooqi bin Shaikh Abdullah Farooqi bin Hazrat Umar bin Al-Khattab (the prophet's second caliph.)

Birth:

He was born in the town of Konthwal. Famous name: His name is Najibuddin.

Title:

His title is Mutawakkil, the reason for his being called Mutawakkil is that despite the people known by him and knowledge, he was engaged in trust, he lived in poverty and poverty, outwardly he did not pay attention to the things, his trust was exemplary.

Arrival in Delhi:

He came to Delhi along with Hazrat Baba Fariduddin Masood Ganj Shakar, Hazrat Baba Sahib went to Ajodhan from Delhi but he started living in Delhi as per the order of Hazrat Baba Sahib.

Pledge and caliphate:

He took pledge at the hands of his elder brother Hazrat Baba Fariduddin Masood Ganj Shakar and he wore the robe of caliphate from Hazrat Baba Fariduddin Ganj Shakar.

Imamat (For Sunni Islam, the word is commonly used to mean a person who leads the course of prayer in the mosque.) in the Mosque:

A person named Aitam lived in Delhi. He built a mosque and entrusted the leader of that mosque to Hazrat Shaikh Najibuddin Mutawakkil. That person got his daughter married with great respect and spent a lot of money. He said to that person that "If he had spent half of the amount that person had spent in the way of Allah, then God knows what would have happened." That person did not like this and he removed you from the Imamat.

Informing Hazrat Baba Sahib: He went to Ajodhan and informed his elder brother Hazrat Baba Fariduddin Masood Ganj Shakar about this incident. On hearing this, Hazrat Baba Farid said:

I have become an angel and have become a saint. I have become an angel and have become a saint.

After that he said, “If you go to Tamri, then there Ektari will be born.” At that time, a man named Etkari came there and he served this family a lot.

Hazrat Nizamuddin Auliya's devotion towards him:

When Hazrat Nizamuddin Auliya came to Delhi, he settled in his neighbourhood. He had a lot of devotion towards him. After the demise of his mother, Hazrat Nizamuddin Auliya used to spend most of his time in his company. Once he wanted to pray for him to become a Qazi, but he did not pray and said that you will not become a Qazi but will become something else.

Once Hazrat Nizamuddin Auliya wanted to become his disciple, he refused to make his disciple and said that “If one wants to become a disciple, then he should become a disciple of either Hazrat Shaikh Bahauddin Zakaria Multani or Hazrat Fariduddin Masood Ganj Shakar.”

Service of Bibi Fatima Sam: You were a noble and elderly lady, she had immense love and

devotion for him and he too considered her as your sister and was extremely compassionate about her condition, when there was famine at his place, the next morning she would cook rotis of a seer or half a seer and send it through someone, once she sent just one roti, he said in gratitude that “O God! The way you have made this woman aware of our condition, you should have made the king of the city aware too so that he could send some blessing.” Then he smiled and said that “Kings are not blessed with that clarity to be aware.”

Incident of a journey: After settling down in Ajodhan, Hazrat Baba Fariduddin Masood Ganj Shakar sent him to bring his mother. He went. On the way, you sat under the shade of trees and rested. She needed water. When he returned with water, he did not find his mother at that place. he was very surprised and troubled. he searched for his mother everywhere but could not find her. Finally, losing hope, he left from there and after reaching Hazrat Baba Fariduddin Ganj Shakar, he narrated the whole story. On hearing this, he asked them to cook food and give charity.

After a while, when he was passing through the same jungle again, he thought of going around the

village and lying under the same tree, perhaps he would be able to find out about his mother. He did the same. He found a few human bones. Thinking that these bones might be those of his mother and it is possible that she might have been killed by a lion or some other animal, he collected the bones and kept them in a bag. Taking that bag, he presented himself before Hazrat Baba Farid Ganj Shakar and narrated the entire incident. On hearing this, Hazrat Baba Farid Ganj Shakar asked him to show him the bag and he swept it, but not even a single bone was found.

Meeting with Hazrat Khawaja Khizr:

One day on the occasion of Eid, he was returning home from Eidgah. People surrounded him and were kissing his hands and feet. Some dervishes who had not seen him before, asked who this old man was. When they came to know his name, those dervishes decided among themselves that they should go to his place and have food. Those dervishes came to him and said that please arrange food for all of them. He greeted them and made them sit. That day there was famine in his house. He told his wife to cook something if there was anything. When you came to know that there

was nothing in the house, he told his wife to remove the sheet from your head so that you can buy roti and soup from the market. She saw the sheet and there were some patterns on it. Who would buy this? Then he thought that his prayer mat should be kept in the house. Sell it, I saw that there were many ties on the table, you did the same out of compulsion, as it is the habit of a beggar that if the Darvesh Sahib of house owner does not have anything, he should stand in front of the gathering with a water pot in his hand. Those Darvesh drank some water and took leave from him. After the departure of those Darvesh, he went to your room, he said in your heart that

“May this Eid day pass in such a way that my children do not get any happiness and travelers come and go back disappointed”

He was lost in these thoughts when a person appeared reciting this verse.

After talking to his heart, he got a glimpse of Khizr
If the conversation in his heart is not visible, he will be seen

He understood that this is Hazrat Khawaja Khizr, he stood up to pay his respects, Hazrat Khizr asked him what he was complaining about, he said that the fight in his heart was about there being nothing in the house, Hazrat Khizr again asked him to bring some food, he presented an excuse, Hazrat Khizr said that bring whatever is in the house, he went inside the house and saw that a plate full of food was kept, on asking his wife he came to know that a person had kept this plate and gone, he brought some food from it, when he came upstairs there was no one there.

He said in his heart that this “happiness which I have received” is due to the blessings of innocence and lack of things.

His progeny: He had three sons, one boy's name is Shaikh Ismail, the second boy's name is Shaikh Ahmad and the third boy's name is Shaikh Muhammad.

Death:

He appeared in the service of Hazrat Fariduddin Ganj Shakar nineteen times, every time while leaving he used to ask Hazrat Baba Farid Ganj

Shakar to pray for him that you may appear in his service again in future, the last time when he requested for his prayer, Hazrat Baba Farid Ganj Shakar became silent.

Hazrat Nizamuddin Auliya says that when Hazrat Baba Fariduddin Ganj Shakar gave him caliphate , he instructed him to show the caliphate papers to Hazrat Maulana Jamaluddin in Hansi and Qazi Muntakhab in Delhi, he was very surprised that Hazrat Baba Farid Ganj Shakar did not take his name, i.e. Hazrat Shaikh Najibuddin Mutawakkil's name, he thought there would be some benefit in this, when he came to Delhi, he came to know that he passed away on the 7th of Ramzan, his tomb is famous in Delhi by the name of 'Shaikh Najibuddin Sher-Sawar', his tomb is in Delhi near the tomb of Bibi Zulekha.

Qualities

He was a tall and strong Darvesh, he presented a great example of trust, such was the state of his trust that Hazrat Nizamuddin Auliya says that I have not seen a person like him in this city, he did not know which day it was or which month it was, or at what price the grain was sold or at what price the meat was sold, in short he was not aware of anything, he was only busy in remembering Allah.

"You are also one of the Abdal"

Likeness of the fondness of the knowledge

He wanted many times to write 'Jaami'ul-Hikayat', finally a person named Hamid started writing it, that book was soon finished, a true Momin is that person who gives preference to friendship of truth over friendship of children.

saying:

When the world slips out of your hands, do not worry, it is not going to remain.

Wird-o-Wazifa: You used to recite 'Asb-Zail Dua'.

Aimanu fi Ibadillahi Rahimakumullahu

Karamat:

He had a brother in Badaun, He used to visit him in Badayun every year. Once both the brothers went to meet Shaikh Ali who belonged to a rich family.

Out of respect, they took off their shoes a few steps before reaching the floor. So they first placed their feet on the floor and then on the prayer mat on the floor. Shaikh Ali was annoyed by this and said that this is a sack of prayer mat on which both the brothers sat. A book was kept in front of Shaikh Ali. He asked which book was this. Shaikh Ali did not give any answer without any animosity. He then said, "If you permit me, I will see the book." Taking permission, he opened that book. When he opened the book, he saw that it was written in it that "In the end times, there will be such Mashaikh who will commit sins in solitude and if someone's foot falls on their floor in the gathering, they will bring about doomsday." He opened that book. He gave it to Shaikh Ali, Shaikh Ali was remorseful after seeing that writing and he sought forgiveness from him.

The End.